

25

body-conscious, a part of universal Mind which has deteriorated to the relative.

P. 405

The conception of mind as the sum-total of mental experiences is also unsatisfactory in that people have ^{in the main} collections of raw, crude sensations of events, not experience, and they judge further events by these crude sensations of the past which they have collected and ^{stored in the memory} remembered. But this does not constitute experience at all because ~~where there is experience, an event may be forgotten in the experience which is the resultant of understanding winnowed from objective or subjective events. Which does not mean, either, that each time there is experience, there must be an event.~~ ^{new} ^{a fresh exposure to}

P.
406

Experience is a higher quality of thought by means of which continued experience can be produced without the necessity of the personal contact with further events in the objective world. It all depends upon how fully the quality of experience is sustained in the individual. ^{subjective life} Thus, experience does not become a collection but a broadening. Of ^{course} ^{but where} course, the consciousness of the individual ^{is} ^{is a form of thought & behavior as human} may be only a collection of events, which binds its manifestations to a very elementary plane. ^{in terms of one or more intellectual schemata} And though they be integrated, they will not transmit further clarity to ^{it} ^{no mind} it.

P. 407

There is a difference between remembering ^{one} reaction to sensation and ^{having} ^{as the} ^{of one's} experience resulting from sensation, ^{Because} ^{no} experience being sustained, ^{because it is reflected upon it} ^{meaning} conduces to deepening and furthering of knowledge, not necessarily quantitatively but primarily in the direction of quality. ^{known} ^{only} While in the sustaining of sensation, there is produced a degeneration. ^{in which}

P. 408

Thus, where there is sustained ^{we} please, there is a taking ^{2 pleasure} for